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## **BPPE** Annual Report for 2016 - Institution

**Tracking Number: 2**017111813952

Report for Year: 2016

**Institution Name:** American Health Education

Institution Code (If an institution has branch locations the institution code is the school code

for the main location): 18469156

Street Address (Physical Location): 6761 Sierra Court, Ste G

City: Dublin

State: California

**Zip Code:** 94568

Check all that apply to this institution:

For profit institution:

**Sole Proprietor:** 

**Corporation:** 

Non-profit institution:

Limited Liability Corporation (LLC): Limited Liability Corporation (LLC)

**Publicly traded institution:** 

Partnership:

Number of Branch Locations: 0

Number of Satellite Locations: 0

Is this institution current with all assessments to the Student Tuition Recovery Fund?: yes

Is this institution current on Annual Fees?: yes

Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval: no

If you answered yes to the question above, please identify the accrediting agency:

If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:

Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.: no

Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?: no

What is the total amount of Title IV funds received by your institution in 2016?:

Does your institution participate in veteran's financial aid education programs?: no

What is the total amount of veteran's financial aid funds received by your institution in 2016?:

Does your institution participate in the Cal Grant program?: no

What is the total amount of Cal Grant funds received by your institution in 2015?:

Is your institution on the California Eligible Training Provider List (ETPL)?: no

Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?: no

What is the total amount of WIOA funds received by your institution in 2016?:

Does your institution participate in, or offer any another government or non-governmental financial aid programs?  ${\it no}$ 

If yes, please indicate the name of the financial aid program:

The percentage of institutional income in 2016 that was derived from public funding: 0

Enter the most recent three-year Cohort Default Rate reported by the US Department of Education, for this institution:

The percentage of students who in 2016 received federal student loans to help pay their cost of education at the school was: 0

Total number of students enrolled at this institution: 419

Number of Doctorate Degrees programs Offered: 0

Number of Students enrolled in Doctorate level programs at this Institution: 0

Number of Master Degrees programs Offered: 0

Number of Students enrolled in Master level programs at this institution: 0

Number of Bachelor Degrees programs Offered: 0

Number of Students enrolled in Bachelor level programs at this institution: 0

Number of Associate Degrees programs Offered: 0

Number of Students enrolled in Associate level programs at this institution: 0

Number of Diploma or Certificate Programs Offered: 2

Number of Students enrolled in Diploma or Certificate programs at this institution: 419

Institution's website: http://americanhealtheducation.com/

Performance Fact Sheet: http://americanhealtheducation.com/index.php/aboutus

2016 Catalog: http://americanhealtheducation.com/index.php/aboutus

Annual Report: http://americanhealtheducation.com/index.php/aboutus



You can now **Print this page** for your records.

After printing, you can proceed to enter in additional Programs data OR you can begin to enter in Branches data

### **BPPE** Annual Report for 2016 – Programs

**Tracking Number: 2017111814558** 

Report for Year: 2016

**Institution Name:** American Health Education

Institution Code: 18469156

# INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE

INSTITUTION

Degree/Program Level: DiplomaCertificate

If Other, please specify:

Degree/Program Title: DiplomaCertificate

If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:

Name of Program (e.g. Business Administration, Massage, etc.): Emergency Medical Technician-Basic

Number of Degrees or Diplomas Awarded: 67

Total Charges for this program (Report whole dollars only): \$ 2310

The percentage of enrolled students in 2016 receiving federal student loans to pay for this program. 0

The percentage of graduates in 2016 who took out federal student loans to pay for this program. 0

Number of Students Who Began the Program: 79

**Students Available for Graduation: 79** 

**On-time Graduates: 33** 

**Completion Rate: 42** 

150% Completion Rate: 85

Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education?:

no

#### **PLACEMENT**

**Graduates Available for Employment: 66** 

**Graduates Employed in the Field:** 0

**Placement Rate:** 0

Graduates employed in the field 20 to 29 hours per week: 0

Graduates employed in the field at least 30 hours per week: 0

Indicate the number of graduates employed:

Single position in field: 0

Concurrent aggregated positions in field (2 or more posistions at the same time): 0

Freelance/self-employed: 0

By the institution or an employer owned by the institution, or an employer who shared

ownership with the institution: 0

#### **EXAM PASSAGE RATE**

Does this educational program lead to an occupation that requires State licensing?: yes

If Yes, please provide the information below (For each of the last two years):

First Data Year 2016:

Name of the State licensing entity that licenses this field: National Registry - EMT

Name of Exam: NREMT

Number of Graduates Taking State Exam: 66

Number Who Passed the State Exam: 41

Number Who Failed the State Exam: 22

Passage Rate: 62

Is this data from the State licensing agency that administered the exam?: yes

Name of Agency: National Registry - EMT

If the response to #29 was no, provide a description of the process used for attempting to

contact students:

Second Data Year 2015:

Name of the State licensing entity that licenses this field: National Registry - EMT

Name of State Exam: NREMT

Number of Graduates Taking State Exam: 65

Number Who Passed the State Exam: 43

Number Who Failed the State Exam: 21

Passage Rate: 66

Is this data from the licensing agency that administered the State exam?: yes

Name of Agency: National Registry - EMT

If the response to #37 was no, provide a description of the process used for attempting to contact students:

Do graduates have the option or requirement for more than one type of licensing State exam?:

Provide the names of other licensing exam options:

Name of Option/Requirement:

Name of Option/Requirement:

Name of Option/Requirement:

#### **SALARY DATA**

**Graduates Available for Employment: 66** 

**Graduates Employed in the Field:** 0

Graduates Employed in the Field Reported receiving the following Salary or Wage:

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

**Over \$100,000:** 0



You can now Print this page for your records.

After printing, you can proceed to enter in additional <u>Programs</u> data OR you can begin to enter in <u>Branches</u> data

### **BPPE** Annual Report for 2016 – Programs

**Tracking Number: 2017111815344** 

Report for Year: 2016

**Institution Name:** American Health Education

**Institution Code:** 18469156

## INFORMATON FOR EACH EDUCATIONAL PROGRAM OFFERED AT THE

INSTITUTION

Degree/Program Level: DiplomaCertificate

If Other, please specify:

**Degree/Program Title:** DiplomaCertificate

If Other Doctorate, Other Master, Other Bachelor, Other Associate or Other was chosen, please specify:

Name of Program (e.g. Business Administration, Massage, etc.): Monitor Technician

Number of Degrees or Diplomas Awarded: 21

Total Charges for this program (Report whole dollars only): \$ 375

The percentage of enrolled students in 2016 receiving federal student loans to pay for this program. 0

The percentage of graduates in 2016 who took out federal student loans to pay for this program. 0

Number of Students Who Began the Program: 32

Students Available for Graduation: 32

**On-time Graduates: 21** 

**Completion Rate: 66** 

150% Completion Rate: 66

Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS)

## of the United States Department of Education?:

no

#### **PLACEMENT**

**Graduates Available for Employment: 21** 

**Graduates Employed in the Field:** 0

Placement Rate: 0

Graduates employed in the field 20 to 29 hours per week: 0

Graduates employed in the field at least 30 hours per week: 0

Indicate the number of graduates employed:

Single position in field: 0

Concurrent aggregated positions in field (2 or more posistions at the same time): 0

Freelance/self-employed: 0

By the institution or an employer owned by the institution, or an employer who shared ownership with the institution: 0

#### **EXAM PASSAGE RATE**

Does this educational program lead to an occupation that requires State licensing?: no

If Yes, please provide the information below (For each of the last two years): First Data Year 2016:

Name of the State licensing entity that licenses this field:

Name of Exam:

**Number of Graduates Taking State Exam:** 

Number Who Passed the State Exam:

Number Who Failed the State Exam:

Passage Rate:

Is this data from the State licensing agency that administered the exam?:

Name of Agency:

If the response to #29 was no, provide a description of the process used for attempting to contact students:

Second Data Year 2015:

Name of the State licensing entity that licenses this field:

Name of State Exam:

**Number of Graduates Taking State Exam:** 

**Number Who Passed the State Exam:** 

Number Who Failed the State Exam:

Passage Rate:

Is this data from the licensing agency that administered the State exam?:

Name of Agency:

If the response to #37 was no, provide a description of the process used for attempting to contact students:

Do graduates have the option or requirement for more than one type of licensing State exam?:

Provide the names of other licensing exam options:

Name of Option/Requirement:

Name of Option/Requirement:

Name of Option/Requirement:

#### **SALARY DATA**

**Graduates Available for Employment: 21** 

**Graduates Employed in the Field:** 0

Graduates Employed in the Field Reported receiving the following Salary or Wage:

**\$0 - \$5,000:** 0

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

Over \$100,000: 0